



## BROADCAST ENGINEERING CONSULTANTS INDIA LIMITED

(A Government of India Enterprise under Ministry of Information & Broadcasting)  
(A Mini Ratna Company)

**Head Office:** 14-B, Ring Road, I.P. Estate, New Delhi-110002, Phone: 011-23378823

**Corporate Office:** BECIL Bhawan, C-56/A-17, Sector-62, Noida-201307

**Phone:** 0120-4177850 **Fax:** 0120-4177879 **Website:** www.becil.com

### VACANCY ADVERTISEMENT NO. 382

#### (WALK-IN INTERACTION)

BECIL invites interested Candidates to attend Walk-in interaction/Interview at **Jansamparak Bhawan, Banganga Rd, near TT Nagar, Roshanpura Square, Roshanpura Slums, TT Nagar, Bhopal, Madhya Pradesh - 462003** on **07.10.2023 at 11.00 AM** for deployment at “**Department of Public Relation, Government of Madhya Pradesh**” purely on fixed term contract basis.

| Sl. no | Designation                           | Qualification & Experience  | Upper Age Limit         | No of Position & location<br>(no. of positions may get increase or decrease as per the requirement of user department) | Monthly Remuneration |
|--------|---------------------------------------|---|-------------------------|--|----------------------|
| 1.     | Social Media Analyst                  | <b>Experience:</b> 6-12 months<br><br><b>Preferably</b> in the space of digital marketing/social media/ social media account operations/ analytics operations/communication agency/newsroom operations. | <b>Age:</b> 22-32 years | Bhopal-01  | Rs.15,000-25,000/-   |
| 2.     | Research Associate/<br>Content Writer | <b>Experience:</b> 1-2 years<br><br><b>Preferably</b> in space of content writing/newsroom/news desk/agency content writing/social media/data research/data evaluation/electronic/print/digital media   | <b>Age:</b> 24-32 years | Bhopal-03  | Rs.25,000-40,000/-   |

|    |                                |  |                    |                  |                         |
|----|--------------------------------|--|--------------------|------------------|-------------------------|
| 3. | <b>Creative Content Writer</b> | <p><b>Essential:</b> PG/MPhil/MBA/PG Journalism/M.Tech/B Tech/Recognized Certification courses (<b>job specific</b>)</p> <p><b>Experience: 2-4 years</b></p> <p>Preferably in space of creative content writing/agency client handling/news editorial research agency/research/policy research/public campaign/content development/product development/UI/UX development/creative development /creative strategy/data collection/data analysis/field research work</p> | <b>Age: No Bar</b> | <b>Bhopal-02</b> | <b>Rs.40000-60000/-</b> |
|----|--------------------------------|--|--------------------|------------------|-------------------------|

**Note:**

1. Selection will be made as per the prescribed norms and requirement of the job.
2. No TA/DA will be paid for attending the test/ written exam/ document verification-interaction/ joining the duty on selection.
3. Preference will be given to those candidates who are already working in the same/similar department.
4. Candidates are requested to fill the Registration Form (copy enclosed) and submit the same at the time of interaction/interview along with following documents:
  - a) Educational / Professional Certificates
  - b) Birth Certificate
  - c) Caste Certificate, if any.
  - d) Work Experience Certificates
  - e) PAN Card
  - f) Aadhar Card
  - g) Copy of EPF/ESIC Card (if already have)
  - h) Police Verification (at the time of joining)
  - i) On the spot Registration Fee of Rs.590/- for Gen & OBC and Rs.295/- for SC/ST/PH/Others.

**Or**

Candidate can prefer to submit the demand draft in favor of Broadcast Engineering consultants India limited Registration Fee of Rs.590/- for Gen & OBC and Rs.295/- for SC/ST/PH/Others.

- j) Copy of submitted DD, if submitted

In case of any query/help please email at: [techquery11@gmail.com](mailto:techquery11@gmail.com) / 0120-4177850

**Sd/-**  
**Bipin B. Pandey**  
**DGM**



**14. Educational/Professional Qualifications:**

| S. No. | Examination Passed      | Course Name & Board/University/Institute | Year of Passing | Total Marks | Marks Obtained | Percentage |
|--------|-------------------------|--|-----------------|-------------|----------------|------------|
| 1      | 10 <sup>th</sup> passed |  |                 |             |                |            |
| 2      | 12 <sup>th</sup> passed |  |                 |             |                |            |
| 3      | Graduation              |  |                 |             |                |            |
| 4      | Post-graduation         |  |                 |             |                |            |
| 5      | Diploma                 |  |                 |             |                |            |
| 6      |                         |  |                 |             |                |            |

**15. Work Experience (add separate sheet if required):**

| S. No. | Designation | Organization | Duration           |                  |
|--------|-------------|--------------|--------------------|------------------|
|        |             |              | From<br>(DD/MM/YY) | To<br>(DD/MM/YY) |
| 1.     |             |              |                    |                  |
| 2.     |             |              |                    |                  |
| 3.     |             |              |                    |                  |
| 4.     |             |              |                    |                  |
| 5.     |             |              |                    |                  |

**16. Total years of experience:** \_\_\_\_\_

**17. References**

| S.No. | Name | Address | Contact Number |
|-------|------|---------|----------------|
|       |      |         |                |
|       |      |         |                |

**18. Languages known (Tick appropriate boxes)**

|          | Read                     | Speak                    | Write                    |
|----------|--------------------------|--------------------------|--------------------------|
| 1. ----- | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. ----- | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. ----- | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Note: Please attach self-attested photocopies of following documents with this form:**

1. Educational / Professional Certificates
2. 10<sup>th</sup> Certificate / Birth Certificate
3. Caste Certificate, if any.
4. Work Experience Certificates
5. PAN Card
6. Aadhar Card
7. Copy of EPF/ESIC Card (if already have)

**Signature** \_\_\_\_\_